

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	VEDANTA PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2133604
3	SCHOOL CODE (IF APPLICABLE)	80025
4	COMPLETE ADDRESS WITH PIN CODE	MANSOORPUR ROAD SIKHERA, , MUZAFFARNAGAR, - 251314
5	PRINCIPAL NAME	MR. VIVEK MOHAN
6	PRINCIPAL QUALIFICATION	M.A Economics, Education with B.ED
7	SCHOOL EMAIL ID	vedantapschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9410677728

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.vedantapsmzn.in/assets/files/AffiliationLetter.pdf">https://www.vedantapsmzn.in/assets/files/AffiliationLetter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.vedantapsmzn.in/assets/files/Trust.pdf">https://www.vedantapsmzn.in/assets/files/Trust.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.vedantapsmzn.in/assets/files/NOC.pdf">https://www.vedantapsmzn.in/assets/files/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.vedantapsmzn.in/assets/files/Recog.pdf">https://www.vedantapsmzn.in/assets/files/Recog.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.vedantapsmzn.in/assets/files/BuildingSaftycertificate.pdf">https://www.vedantapsmzn.in/assets/files/BuildingSaftycertificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE	<a href="https://www.vedantapsmzn.in/assets/files/FireSafetyCertificate.pdf">https://www.vedantapsmzn.in/assets/files/FireSafetyCertificate.pdf</a>

	COMPETENT AUTHORITY	
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.vedantapsmzn.in/assets/files/DEO.pdf">https://www.vedantapsmzn.in/assets/files/DEO.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.vedantapsmzn.in/assets/files/WaterSanitizationCertificate.pdf">https://www.vedantapsmzn.in/assets/files/WaterSanitizationCertificate.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.vedantapsmzn.in/assets/files/FeesStructure.pdf">https://www.vedantapsmzn.in/assets/files/FeesStructure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.vedantapsmzn.in/assets/files/AcademicCalender.pdf">https://www.vedantapsmzn.in/assets/files/AcademicCalender.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.vedantapsmzn.in/assets/files/SMC.pdf">https://www.vedantapsmzn.in/assets/files/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.vedantapsmzn.in/assets/files/PTA.pdf">https://www.vedantapsmzn.in/assets/files/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.vedantapsmzn.in/assets/files/lastthreeyearresult.pdf">https://www.vedantapsmzn.in/assets/files/lastthreeyearresult.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MR. VIVEK MOHAN
2	TOTAL NO. OF TEACHERS	25
	PGT	9
	TGT	7
	PRT	9

3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	Ms. Jyoti M.Com, Spl B.Ed
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms. Manju M.A Psychology

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	12	12	100	NA

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	00	00	00	NA

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6305
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	19 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	05 & 54
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/DmmU9rNqrYs">https://youtu.be/DmmU9rNqrYs</a>